| 1  | Dennis F. Dunne (admitted pro hac vice)  |   |  |  |  |  |  |  |
|----|--|---|--|--|--|--|--|--|
| 1  | Samuel A. Khalil (admitted <i>pro hac vice</i> ) MILBANK LLP   |   |  |  |  |  |  |  |
| 2  | 55 Hudson Yards<br>New York, New York 10001-2163<br>Telephone: (212) 530-5000<br>Facsimile: (212) 530-5219 |   |  |  |  |  |  |  |
| 3  |  |   |  |  |  |  |  |  |
| 4  | , ,  |   |  |  |  |  |  |  |
| 5  | and  |   |  |  |  |  |  |  |
| 6  | Gregory A. Bray (SBN 115367)<br>Thomas R. Kreller (SBN 161922)   |   |  |  |  |  |  |  |
| 7  | MILBANK LLP 2029 Century Park East, 33rd Floor   |   |  |  |  |  |  |  |
| 8  | Los Angeles, California 90067<br>Telephone: (424) 386-4000   |   |  |  |  |  |  |  |
| 9  | Facsimile: (213) 629-5063  |   |  |  |  |  |  |  |
| 10 | Counsel for the Official Committee of Unsecured Creditors  |   |  |  |  |  |  |  |
| 11 |  |   |  |  |  |  |  |  |
| 12 | UNITED STATES BANKRUPTCY COURT<br>NORTHERN DISTRICT OF CALIFORNIA  |   |  |  |  |  |  |  |
| 13 | SAN FRA  | ANCISCO DIVISION  |  |  |  |  |  |  |
| 14 | In re:   | Bankruptcy Case No. 19-30088 (DM)                                   |  |  |  |  |  |  |
| 14 | PG&E CORPORATION,  | Chapter 11  |  |  |  |  |  |  |
| 15 | - and -  | (Lead Case)   |  |  |  |  |  |  |
| 16 | PACIFIC GAS AND ELECTRIC COMPANY,  | (Jointly Administered   |  |  |  |  |  |  |
| 17 | Debtors.   | CERTIFICATE OF NO OBJECTION   |  |  |  |  |  |  |
| 18 | Affects PG&E Corporation   | REGARDING SIXTEENTH MONTHLY FEE STATEMENT OF CENTERVIEW PARTNERS    |  |  |  |  |  |  |
|    | Affects Pacific Gas and Electric   | LLC FOR ALLOWANCE AND PAYMENT OF                                    |  |  |  |  |  |  |
| 19 | Company  | COMPENSATION AND REIMBURSEMENT                                      |  |  |  |  |  |  |
| 20 | <ul><li>✓ Affects both Debtors</li><li>* All papers shall be filed in the Lead</li></ul>                   | OF EXPENSES FOR THE PERIOD MAY 1,<br>2020 THROUGH MAY 31, 2020      |  |  |  |  |  |  |
| 21 | Case No. 19-30088 (DM).  | Re: Docket No. 8376   |  |  |  |  |  |  |
| 22 |  | <b>Objection Deadline</b> : August 4, 2020 4:00 p.m. (Pacific Time) |  |  |  |  |  |  |
| 23 | On July 14, 2020, Centerview Partners LLC ("Centerview" or the "Applicant"), investment                    |   |  |  |  |  |  |  |
| 24 | banker to the Official Committee of Unsecured Creditors (the "Committee") of PG&E Corporation              |   |  |  |  |  |  |  |
| 25 | and Pacific Gas and Electric Company (th   | ne "Debtors"), filed its Sixteenth Monthly Fee Statement            |  |  |  |  |  |  |
| 26 | of Centerview Partners LLC for Allowance and Payment of Compensation and Reimbursement of                  |   |  |  |  |  |  |  |
| 27 | Expenses for the Period May 1, 2020 through May 31, 2020 [Docket No. 8376] (the "Monthly                   |   |  |  |  |  |  |  |
| 28 | Fee Statement"), pursuant to the Order Pursuant to 11 U.S.C §§ 331 and 105(a) and Fed. R.                  |   |  |  |  |  |  |  |
|    |  |   |  |  |  |  |  |  |

Bankr. P. 2016 for Authority to Establish Procedures for Interim Compensation and Reimbursement of Expenses of Professionals entered on February 28, 2019 [Docket No. 701] (the "Interim Compensation Procedures Order").

The Monthly Fee Statement was served as described in the Certificate of Service of Angharad Bowdler filed on July 24, 2020 [Docket No. 8529]. The deadline to file responses or oppositions to the Monthly Fee Statement was August 4, 2020, and no oppositions or responses have been filed with the Court or received by the Applicant. Pursuant to the Interim Compensation Procedures Order, the Debtors are authorized to pay the Applicant eighty percent (80%) of the fees and one hundred percent (100%) of the expenses requested in the Monthly Fee Statement upon the filing of this certification without the need for a further order of the Court. A summary of the fees and expenses sought by the Applicant is annexed hereto as **Exhibit A**.

## DECLARATION OF NO RESPONSE RECEIVED

The undersigned hereby declares, pursuant to 28 U.S.C. § 1746, under penalty of perjury, that:

- 1. I am a partner at the law firm of Milbank LLP, counsel to the Committee.
- 2. I certify that I have reviewed or caused the review of the Court's docket in these chapter 11 cases and that Applicant has advised me that it has not received any response or opposition to the Monthly Fee Statement.
- 3. This declaration was executed in Los Angeles, California.

## MILBANK LLP

By: /s/ Thomas R. Kreller
Thomas R. Kreller

Counsel for the Official Committee of Unsecured Creditors

## **Monthly Fee Statement - Professional Fees and Expenses**

**EXHIBIT A** 

| Applicant  | Fee          | Total Fees   | Total     | Objection | Amount of     | Amount of   | Amount of   |
|------------|--------------|--------------|-----------|-----------|---------------|-------------|-------------|
|            | Application  | Requested    | Expenses  | Deadline  | Fees          | Expenses    | Holdback    |
|            | Period,      | _            | Requested |           | Authorized to | Authorized  | Fees        |
|            | Filing Date, |              |           |           | be Paid       | to be Paid  | Requested   |
|            | Docket No.   |              |           |           | Pursuant to   | Pursuant to |             |
|            |              |              |           |           | Interim Comp. | Interim     |             |
|            |              |              |           |           | Order (80%)   | Comp.       |             |
|            |              |              |           |           |               | Order       |             |
|            |              |              |           |           |               | (100%)      |             |
| Centerview | 05/01/20 -   | \$250,000.00 | \$0       | 08/04/20  | \$200,000.00  | \$0         | \$50,000.00 |
| Partners   | 05/31/20     |              |           |           |               |             |             |
| LLC        |              |              |           |           |               |             |             |
|            | 07/14/20     |              |           |           |               |             |             |
|            |              |              |           |           |               |             |             |
|            | [Docket No.  |              |           |           |               |             |             |
|            | 8376]        |              |           |           |               |             |             |
|            |              |              |           |           |               |             |             |

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| 1  | Notice Parties   |
|----|--|
| 2  | PG&E Corporation   |
| 3  | c/o Pacific Gas & Electric Company Attn: Janet Loduca, Esq.  |
| 4  | 77 Beale Street  |
| 5  | San Francisco, CA 94105                                      |
| 6  | Weil, Gotshal & Manges LLP Attn: Stephen Karotkin, Esq.      |
| 7  | Rachel Foust, Esq. 767 Fifth Avenue                          |
| 8  | New York, NY 10153-0119                                      |
| 9  | Keller & Benvenutti LLP                                      |
| 10 | Attn: Tobias S. Keller, Esq. Jane Kim, Esq                   |
| 11 | 650 California Street, Suite 1900<br>San Francisco, CA 94108 |
| 12 | The Office of the United States Trustee for Region 17        |
| 13 | Attn: James L. Snyder, Esq. Timothy Laffredi, Esq.           |
| 14 | 450 Golden Gate Avenue, 5th Floor, Suite #05-0153            |
| 15 | San Francisco, CA 94102                                      |
| 16 | Baker & Hostetler LLP Attn: Eric Sagerman, Esq.              |
| 17 | Cecily Dumas, Esq.<br>11601 Wilshire Boulevard, Suite 1400   |
| 18 | Los Angeles, CA 90025-0509                                   |
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